

THE EMERGENCE OF

ONLY PSYCHIC AND spiritual education can create sadvipras. Only those who are established in *Yama and Niyama* [moral code] – who are imbued with Cosmic ideation – I call sadvipras.

Political leaders cannot create sadvipras by haranguing people from public platforms – this demands righteousness and the practice of self-purification in personal life. Furthermore, what type of people come to deliver lectures from these platforms? Are they not the ones resorting to mud-slinging for the sake of party politics? Most of them are blinded by their obsession for power, so what can they teach others?

The success of democracy depends upon educated, sensible voters. Hence, in a democratic country, the spread of education is of the highest priority. For the convenience of the general public, the educational system must be free of cost. No overbearing government pressure should be exerted on the educational system, otherwise the party in power will continue to propagate its ideas through the medium of education. Frequent changes in the government will also result in frequent changes in the educational system, consequently the entire system of education will be jeopardized.

No ism except universalism can be allowed in the educational system. The thirst for

knowledge will have to be awakened among students, and reverence, devotion, orderliness and discipline will have to be taught as well. Along with this, a scientific outlook will have to be inculcated. If veneration for science is awakened, superstition will not find any room in the minds of students, nor will high-sounding isms bewilder them. Students will easily acquire the qualities to become sadvipras later in life.

The universe and the society belong to all. Every dust particle of the universe is the common patrimony of each and every one of us, so it is not at all proper to allow a particular social class to perpetuate its rule. The peripheric evolution of the social cycle will continue, and along with this the fight of the sadvipras against the supremacy of each social class will also have to continue.

Society belongs to all, but its leadership will be in the hands of sadvipras. The responsibility for leading society cannot be left in the hands of the kśatriyas, because they will try to enforce kśatriya rule. They will exploit the non-kśatriyas and chew the bones and marrow of the weak. Nor can the responsibility for leading society be left in the hands of the vipras, because they will try to establish vipra rule. They will exploit the non-vipras and chew the bones and marrow of

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ENLIGHTENED LEADERSHIP

the non-intellectuals. Likewise, the responsibility for leading society cannot be left in the hands of the vaeshyas, because they will try to impose vaeshya rule. They will exploit the non-vaeshyas and chew the bones and marrow of the toiling mass. Shúdras cannot undertake the leadership of society. Hence the victory mark of the successful shúdra revolution indeed embellishes the forehead of the kśatriyas.

The responsibility for leading society can only be entrusted to the sadvipras because they are well established in Yama and Niyama – they are imbued with Cosmic ideation. The social cycle will surely rotate, and as a rule the dominance of the kśatriyas, vipras and vaeshyas will take place in succession. But if sadvipras control the nucleus of society, these social classes may attain some degree of prominence in social life, but they will never be able to become the absolute rulers.

Sadvipras will never have any rest. They will have to continue fighting tirelessly. This fight is the life of living beings. In the absence of this fight, the creation will cease to exist. Sadvipras are vipras, kśatriyas, vaeshyas and shúdras all in one, hence the leadership of the sadvipras will mean the victory of every social class.

- Shrii Prabhat Rainjan Sarkar

These sadvipras will firmly declare, “All human beings belong to one race. Everyone has equal rights. Human beings are brothers and sisters!” These sadvipras will sternly warn the exploiters of society, “The exploitation of human beings cannot be allowed!” and, “Religious hypocrisy cannot be tolerated!” Giving a clarion call to the fragmented human society from beneath the saffron flag, the symbol of service and sacrifice, they will proclaim at the top of their voices, “Human beings of the world, unite!” And they will sing in chorus:

Let us move together, let us radiate the same thought-wave, let us come to know our minds together,

Let us share our wealth without differentiation, like sages of the past, so that all may enjoy the universe.

Let our aspirations be united, let our hearts be inseparable, Let our minds be as one mind, so that we live in harmony and become one with the Supreme.

Samgacchadhvam samvadadhvam sam vo manamsi janatam, Devabhagam yathapurve samjanana upasate.

Samani va akutih samana hridayanivah,

Samanamastu vo mano yatha vah susahasati.

[-Rig Veda 10.192]

The meaning of the word sadvipra is “a person who is a moralist and a spiritualist and who fights against immorality”.

- “Shúdra Revolution and Sadvipra Society”, Human Society 2

Sadvipras or spiritual revolutionaries will inspire and mobilize the crusading human spirit against barbarity, injustice and rapacity and help accelerate the speed of antithetical social movement.

- “Dialectical Materialism and Democracy”, Prout in a Nutshell 6